

Prof. John Hayes

Qualifications: MA; S.T.L. (Aquinas Institute, 1968); Ph.D (Duke University, 1973).

Academic Positions Mary Immaculate College:

Lecturer (1975-77); Head, Department of Philosophy (1977-2008); Co-ordinating Head, Arts Departments (1991-2007); Dean, Faculty of Arts (2007-2008).

Research Interests:

Philosophical Psychology; Philosophy of Mind; Philosophy & Medicine; Wittgenstein & Circle.

Select Publications:

Journals:

'The Protestant Ethics Thesis and its Critics' *Social Studies* VII (Winter 1982-83), pp. 67-91.

'Freud's Philosophical Roots' *Irish Philosophical Journal* V (1988), pp. 46-71.

'Wittgenstein, Religion, Freud and Ireland', *Irish Philosophical Journal*, VI (1989), pp. 191-249; reprinted in Berry Flowers and Ian Ground (eds) *Portraits of Wittgenstein*, 2nd revised ed, (London: Bloomsbury, 2016), pp. 908-961.

'Philosophy and Medical Practice', *Doctrine and Life*, 55 (September 2005), pp. 12-24.

'Whose Backs? Which Wall?', *Irish Philosophical Yearbook 2006*, pp. 221-237.

'Philosophy: Images and Expectations' *Irish Philosophical Yearbook*, 2006, pp. 97-105.

'What can Philosophy teach us about Palliative Care?', *Doctrine and Life*, 57 (October 2007), pp. 27-38.

'C.S. Lewis and a Chronicle on the Moores', *Irish University Review*, Spring/Summer 2009, pp. 90-106.

'Localising Wittgenstein—Wicklow', *Yearbook of the Irish Philosophical Society*, 2010, pp. 25-46.

'Con Drury: Philosopher and Psychiatrist', *History of Psychiatry*, 28, no. 112 (December 2017), pp. 391-409'.

'G.E.M. Anscombe—an Irish-born Philosopher', *History Ireland*, 28, No. 5 (September/October 2020), pp. 42-44).

Articles in books:

'The Nature of Marriage' in Michael Hurley (ed.) *Beyond Tolerance* (London: Geoffrey Chapman, 1975), pp. 29-50.

'Drury, Maurice O'Connor (1907-76), *Dictionary of Twentieth Century Irish Philosophers* (2004); reprinted in *Dictionary of Twentieth Century British Philosophers* (2005) (Bristol: Thoemmes).

'Wittgenstein in Ireland', *Encyclopaedia of Ireland* (Dublin: Gill & Macmillan, 2003).

Review Articles:

'Can Moral Beliefs be Embodied in Law?', *Doctrine and Life*, XLII (January 1993), pp. 20-30 on Patrick Hannon, *Church, State, Morality and Law* (Dublin: Gill and Macmillan), 1992.

'The Objectivity of Morals', *Doctrine and Life*, 54 (January 2004), pp. 61-63 on P.J. McGrath, *The Objectivity of Morals* (Durrus, Co. Cork: Estragon Press), 2003.

'The Inconceivability of God at Oxford', *Doctrine and Life* 54 (September 2004), pp. 12-22 on Anthony Kenny, *The Unknown God: Agnostic Essays* (London: Continuum), 2004.

'Walking the Tight Rope; "das Mystische" and the Mystic', *Doctrine and Life* 61 (2011), pp. 49-61 on Peter Tyler, *The Return to the Mystical: Ludwig Wittgenstein, Teresa of Avila and the Christian Mystical Tradition* (London: Continuum), 2011.

'Taking God Seriously', *Doctrine and Life*, 71 (July/August 2021), pp. 44-49 on Brian Davies and David Ruse, *Taking God Seriously* (Cambridge University Press, 2021).

Edited Books:

David Berman and Michael Fitzgerald and John Hayes, eds., M.O'C Drury, *The Danger of Words and writings on Wittgenstein* (Bristol: Thoemmes Press, 1996).

John Hayes, ed., *The Selected Writings of Maurice O'Connor Drury on Wittgenstein, Philosophy, Religion and Psychiatry* (London: Bloomsbury Academic, 2017; paperback, 2019).

Current work:

Philosophy and Medical Practice (Class Seminars, Yale University, New Haven, Fall 2022).

'Drury's Wittgenstein' (6,000 word article for two volume work to be published by Routledge).

Elizabeth Anscombe: Life and thought.